**AGENDA**

**A Regular Council Meeting will be held on December 28, 2021 at 6:30 p.m. at City Hall located at 411 Broad Street, Sabula, Iowa**

**The Regular Council Meeting with a public hearing for an amendment to Ordinance 6-2021, Title VI Physical Environment, Chapter 11- Flood Plain Regulations**

**Zoom Link**
<https://us02web.zoom.us/j/82741317690?pwd=ZzFGbE9WVkFEZDZuWXV2VkowTTJUUT09>

Meeting ID: 827 4131 7690
Passcode: SEv1GG

**Call In Information**
        +1 312 626 6799 US (Chicago)

Meeting ID: 827 4131 7690
Passcode: 776027

**MEETING CALL TO ORDER**

Meeting called to order by Mayor Troy Hansen

**PUBLIC HEARING**

1. Motion to open Public Hearing
2. Solicitation of comments for the City of Sabula Ordinance 6-2021, Title VI Physical Environment, Chapter 11- Flood Plain Regulations
3. Motion to close Public Hearing

**REGULAR COUNCIL MEETING**

Motion to open Regular Council Meeting

**DELETIONS**

**CITIZEN CONCERNS**

**AGENDA**

1. Motion to approve minutes from 11/23/21
2. Motion to approve monthly bills and payroll for December
3. Discussion and possible motion approving 1st Reading of the City of Sabula Ordinance 6-2021 Title VI Physical Environment, Chapter 11- Flood Plain Regulations
4. Discussion and possible motion to waive the 2nd & 3rd Reading of the City of Sabula Ordinance 6-2021 Title VI Physical Environment, Chapter 11- Flood Plain Regulations
5. Discussion and possible motion regarding funds from HH Bonds.
6. Discussion regarding bulk water sales rates.
7. Discussion and motion to approve Resolution #1249, Appointment of Fire Chief
8. Discussion and possible motion to approve Resolution #1250, Purchase of Trailer
9. Discussion and possible motion to approve Resolution #1251, Official Bank
10. Discussion and possible motion regarding wood burner ordinance.
11. Discussion and possible motion to approve the addendum A-2 to the IAMU O&M Plan
12. Motion to receive and place on file the Sewer and Water Maintenance Report, Financial Statement and Expenditure and Revenue Report for November and December.

**POLICE**

1. Police report given by Chief Evan Nixon.

**ADJOURNMENT**

MOTION TO ADJOURN MEETING

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Troy Hansen, Mayor Lynn Parker, City Clerk