**AGENDA**

 **Regular Council Meeting with a Public Hearing for Amendment to Ordinance 1-2023: Title IV, Mental And Physical Health, Chapter 1- Animal Control and Amendment to Ordinance 2-2023, Title III Community Protection, Chapter 3- Traffic Code, Local Parking Fines will be held on**

**Tuesday, October 24, 2023 at 6:30 p.m.**

**City Hall located at 411 Broad Street**

**This meeting will be open to the public.**

**MEETING CALL TO ORDER**

Meeting called to order by Mayor Hansen

**PUBLIC HEARING**

1. Motion to Open Public Hearing
2. Solicitation of comments for the Amendment to Ordinance 1-2023: Title IV, Mental And Physical Health, Chapter 1- Animal Control, Second Reading
3. Solicitation of comments for the Amendment to Ordinance 2-2023: Title III Community Protection, Chapter 3- Traffic Code, Local Parking Fines, Second Reading
4. Motion to Close Public Hearing.

**REGULAR COUNCIL MEETING**

Motion to open Council Meeting

**DELETIONS**

**VISITORS WITH BUSINESS**

Lori Roling- Jackson County Zoning to speak about a Comprehensive Plan for Jackson County

**CITIZEN CONCERNS**

**AGENDA**

1. Motion to approve minutes from 9/26/23
2. Motion to approve monthly bills and payroll for October
3. Discussion and possible motion to approve Ordinance 1-2023, Amendment to Ordinance 1-2023: Title IV, Mental And Physical Health, Chapter 1- Animal Control, Second Reading
4. Discussion and possible motion to approve Ordinance 2-2023, Amendment to Ordinance 2-2023: Title III Community Protection, Chapter 3- Traffic Code, Local Parking Fines, Second Reading
5. Motion to waive 3rd Reading of Ordinance 1-2023, Amending Title IV, Animal Control and Ordinance 2-2023, Parking Fines
6. Discussion and possible motion to approve a special building permit for Paul Rothenbach, 612 River
7. Discussion and possible motion regarding the recommendation for a building permit for Curtis Johnson, 405 Pearl Street
8. Discussion and possible motion regarding pay increase for Evan Nixon
9. Discussion and possible motion to approve Resolution #1312, Procurement Policy
10. Motion to receive and place on file the Sewer and Water Maintenance Report, Financial Statement and Expenditure and Revenue Report for September

**POLICE ITEMS**

1. Police report
2. Discussion and possible motion regarding obtaining a LPR

**ADJOURNMENT**

Motion to adjourn regular meeting

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Troy Hansen, Mayor Lynn Parker, City Clerk